

January 20, 2010

## **MEETING NOTICE**

**TO:** Health & Education Committee

**FROM:** Jeff Jordan, Chairman

**DATE:** Tuesday, January 26, 2010

**TIME:** 5:30 p.m.

**PLACE:** Courthouse, Suite 205

**PURPOSE:**

1. Minutes Approval
2. Community Care
3. Health Department
4. Special Projects Report
5. School Board Amendments and discussion
  - A. McFadden School renovation discussion
  - B. New option for previously approved project
  - C. Proposal for possible house and land purchase of property adjoining Eagleville School
6. Any Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc:	Commissioners	Teresa Jolly
	Ernest Burgess	Dana Garrett
	Jim Cope	Rita Shacklett
	Becky Shelton	Mark King
	Harry Gill	Amy Hardman
	Jeff Sandvig, School Board	Brian Robertson
	Lisa Nolen	Media
	Lee Harris	